

# Financial Award Application Checklist

11/25/2024

Name: \_\_\_\_\_

Check only those which apply to you.

Student #: \_\_\_\_\_

IF affiliation is required, briefly state "how" you qualify on the line beside the award name.

Career Goal: \_\_\_\_\_

Note: Do not list "Volunteering" on this line.

- |                              |     |   |       |
|------------------------------|-----|---|-------|
| 825 <input type="checkbox"/> | 825 | Anavets #305 Bursary  | _____ |
| 792 <input type="checkbox"/> | 792 | Around the Lake Trail Race Society Award                              | _____ |
| 136 <input type="checkbox"/> | 136 | Beta Sigma Phi Bursary-XI Gamma Lambda                                | _____ |
| 639 <input type="checkbox"/> | 639 | Board of Education Award  | _____ |
| 391 <input type="checkbox"/> | 391 | Book Man's Literature Lover's Award                                   | _____ |
| 806 <input type="checkbox"/> | 806 | Chilliwack Bowls of Hope Academic Award                               | _____ |
| 879 <input type="checkbox"/> | 879 | Chilliwack Bowls of Hope Mike Csoka Memorial Scholarship              | _____ |
| 878 <input type="checkbox"/> | 878 | Chilliwack Bowls of Hope Trades Award                                 | _____ |
| 274 <input type="checkbox"/> | 274 | Chilliwack Community Arts Council-Jenny Child Memorial Award          | _____ |
| 317 <input type="checkbox"/> | 317 | Chilliwack Community Arts Council-Mary Elizabeth Allan Memorial Award | _____ |
| 318 <input type="checkbox"/> | 318 | Chilliwack Community Arts Council-Rod Hudson Scholarship Award        | _____ |
| 9 <input type="checkbox"/>   | 9   | Chilliwack Dogwood Monarch Lions Club Bursary                         | _____ |
| 173 <input type="checkbox"/> | 173 | Chilliwack Dogwood Monarch Lions- Paul Daniel Bursary                 | _____ |
| 143 <input type="checkbox"/> | 143 | Chilliwack Elks Lodge #48 Bursary                                     | _____ |
| 400 <input type="checkbox"/> | 400 | Chilliwack Firefighters Charitable Society Bursary                    | _____ |
| 613 <input type="checkbox"/> | 613 | Chilliwack Firefighter's Education Award                              | _____ |
| 739 <input type="checkbox"/> | 739 | Chilliwack Foundation-Anna Hejja Legacy Scholarship                   | _____ |
| 705 <input type="checkbox"/> | 705 | Chilliwack Foundation-Atchelitz Farmers' Institute Scholarship        | _____ |
| 599 <input type="checkbox"/> | 599 | Chilliwack Foundation-Bowes Education Award                           | _____ |
| 188 <input type="checkbox"/> | 188 | Chilliwack Foundation-John & Joy Helder's Award                       | _____ |
| 10 <input type="checkbox"/>  | 10  | Chilliwack Lions Club Awards  | _____ |
| 488 <input type="checkbox"/> | 488 | Chilliwack Metis Association Bursary                                  | _____ |

11/25/2024

Name: \_\_\_\_\_

Check only those which apply to you.

Student #: \_\_\_\_\_

IF affiliation is required, briefly state "how" you qualify on the line beside the award name.

Career Goal: \_\_\_\_\_

Note: Do not list "Volunteering" on this line.

- |                              |     |  |       |
|------------------------------|-----|--|-------|
| 15 <input type="checkbox"/>  | 15  | Chilliwack Minor Fastpitch Association Scholarship                     | _____ |
| 12 <input type="checkbox"/>  | 12  | Chilliwack Principals and Vice Principals Association Bursary          | _____ |
| 695 <input type="checkbox"/> | 695 | Chilliwack Principals and Vice Principals Association Resiliency Award | _____ |
| 304 <input type="checkbox"/> | 304 | Chilliwack School District Scholarship Committee Bursary               | _____ |
| 13 <input type="checkbox"/>  | 13  | Chilliwack Teachers' Association Bursary                               | _____ |
| 875 <input type="checkbox"/> | 875 | Chilliwack Teachers Association Indigenous Award                       | _____ |
| 874 <input type="checkbox"/> | 874 | Clearview Demolition LTD "Wrecking Crew"                               | _____ |
| 755 <input type="checkbox"/> | 755 | Corporal Kevin Morris Memorial Scholarship                             | _____ |
| 90 <input type="checkbox"/>  | 90  | CUPE 411 Bursary   | _____ |
| 229 <input type="checkbox"/> | 229 | District Authority Award - Applied Design, Skills, and Technology      | _____ |
| 701 <input type="checkbox"/> | 701 | District Authority Award - Community Service                           | _____ |
| 227 <input type="checkbox"/> | 227 | District Authority Award - Fine Arts                                   | _____ |
| 736 <input type="checkbox"/> | 736 | District Authority Award - Indigenous Language and Culture             | _____ |
| 228 <input type="checkbox"/> | 228 | District Authority Award - International Languages                     | _____ |
| 230 <input type="checkbox"/> | 230 | District Authority Award - Physical Activity                           | _____ |
| 700 <input type="checkbox"/> | 700 | District Authority Award - Technical and Trades                        | _____ |
| 781 <input type="checkbox"/> | 781 | Eileen Molnar Memorial Bursary   | _____ |
| 895 <input type="checkbox"/> | 895 | Fraser Valley Swim Alumni Bursary                                      | _____ |
| 840 <input type="checkbox"/> | 840 | Fraternal Order of Eagles Ladies Auxiliary #2726                       | _____ |
| 397 <input type="checkbox"/> | 397 | Heidi Stone Memorial Scholarship- Promontory Elementary PAC            | _____ |
| 482 <input type="checkbox"/> | 482 | Hirst-Landry Visual Art Bursary  | _____ |
| 99 <input type="checkbox"/>  | 99  | Hobby Hill Preschool Bursary   | _____ |
| 269 <input type="checkbox"/> | 269 | HomeLife Advantage Bursary   | _____ |
| 102 <input type="checkbox"/> | 102 | Independent Order of Oddfellows- Excelsior Lodge #7 Bursary            | _____ |

11/25/2024

Name: \_\_\_\_\_

Check only those which apply to you.

Student #: \_\_\_\_\_

IF affiliation is required, briefly state "how" you qualify on the line beside the award name.

Career Goal: \_\_\_\_\_

Note: Do not list "Volunteering" on this line.

- |     |                          |     |   |       |
|-----|--------------------------|-----|---|-------|
| 207 | <input type="checkbox"/> | 207 | Indigenous Education Advisory Award   | _____ |
| 307 | <input type="checkbox"/> | 307 | Indigenous Education Advisory Committee-Gwen Point Award                        | _____ |
| 109 | <input type="checkbox"/> | 109 | IOOF Excelsior #7 -Lloyd Tranmer Memorial Scholarship                           | _____ |
| 722 | <input type="checkbox"/> | 722 | IOOF Excelsior #7-William (Bill) Dyble Memorial Scholarship                     | _____ |
| 843 | <input type="checkbox"/> | 843 | Kelli Paddon MLA, Equity + Social Change Scholarship                            | _____ |
| 142 | <input type="checkbox"/> | 142 | Knights of Columbus Chilliwack Council 3478 Bursary                             | _____ |
| 758 | <input type="checkbox"/> | 758 | Leadership Through Service-Baha'is of Chilliwack                                | _____ |
| 782 | <input type="checkbox"/> | 782 | Lynn Sigurdson Bursary  | _____ |
| 34  | <input type="checkbox"/> | 34  | May Allen Memorial Award from Ruth Rebekah Lodge # 4                            | _____ |
| 208 | <input type="checkbox"/> | 208 | Mt. Zion #120 Masonic Lodge Bursary   | _____ |
| 32  | <input type="checkbox"/> | 32  | Optimist Club of Chilliwack - Bursary   | _____ |
| 396 | <input type="checkbox"/> | 396 | Promontory Heights Elementary Community School Association (PHECSA) Scholarship | _____ |
| 896 | <input type="checkbox"/> | 896 | Rick O'Brien Memorial Bursary   | _____ |
| 111 | <input type="checkbox"/> | 111 | Rotary Club of Chilliwack Scholarship   | _____ |
| 509 | <input type="checkbox"/> | 509 | Rotary Club of Chilliwack Trades Program Scholarship                            | _____ |
| 560 | <input type="checkbox"/> | 560 | Royal Canadian Legion Branch #295 Chilliwack - Vedder                           | _____ |
| 580 | <input type="checkbox"/> | 580 | Royal Canadian Legion Ladies Auxillary Branch #295                              | _____ |
| 809 | <input type="checkbox"/> | 809 | Ruth Rebekah Lodge # 4 Bursary  | _____ |
| 770 | <input type="checkbox"/> | 770 | Ryder Lake Farmers' Institute Bursary   | _____ |
| 890 | <input type="checkbox"/> | 890 | Sabrina vandenBrink Marketing System Network Award                              | _____ |
| 597 | <input type="checkbox"/> | 597 | Select Real Estate Information Technology Bursary                               | _____ |
| 876 | <input type="checkbox"/> | 876 | Sheldon A. Smith Memorial Award   | _____ |
| 39  | <input type="checkbox"/> | 39  | Soprema Inc. Chilliwack Bursary   | _____ |
| 19  | <input type="checkbox"/> | 19  | Station One Architects Architecture Scholarship                                 | _____ |

11/25/2024

Name: \_\_\_\_\_

Check only those which apply to you.

Student #: \_\_\_\_\_

**IF affiliation is required, briefly state "how" you qualify on the line beside the award name.  
Note: Do not list "Volunteering" on this line.**

Career Goal: \_\_\_\_\_

- |                              |     |   |       |
|------------------------------|-----|---|-------|
| 183 <input type="checkbox"/> | 183 | Steller's Jay Lions Club Bursary                    | _____ |
| 838 <input type="checkbox"/> | 838 | Steve Pilling-For the Love of Hockey Memorial Award | _____ |
| 123 <input type="checkbox"/> | 123 | Sto:lo Nation Bursary                               | _____ |
| 763 <input type="checkbox"/> | 763 | TYCROP Manufacturing LTD Trades and Engineering     | _____ |
| 724 <input type="checkbox"/> | 724 | Tycrop Trailers Business and Trades Award           | _____ |
| 630 <input type="checkbox"/> | 630 | Vedder Elementary School PAC Alumni Award           | _____ |
| 841 <input type="checkbox"/> | 841 | WF Smith Award                                      | _____ |
| 393 <input type="checkbox"/> | 393 | Yarrow Volunteer Society Bursary                    | _____ |
| 892 <input type="checkbox"/> | 892 | YBYG Captain Scott Legacy Society                   | _____ |